

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

**H.B. 292**, UTAH ATHLETIC COMMISSION AMENDMENTS, by Representative M. Schultz. Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 HB0292.SC1.wpd 2/26/18 9:13 am asweet/AJS PLA/RMH

Bill Number

Action Class

Action Code